

## **INVITATION FOR BID**

1. Sealed bids will be received for the **Trent/Cottle Fire Damage Repair**, in Lexington, Kentucky, 40505, until **3:00 p.m.** local time on **October 1, 2024**, at the Lexington-Fayette Urban County Housing Authority, 300 West New Circle Road, Lexington, Kentucky 40505, at which time and place all bids will be publicly opened and read aloud. Faxed or electronic bids will not be permitted.
2. Bids must be received in triplicate.
3. **Invitation For Bid** Contract Documents and **Scope of Work** may be requested by contacting:

Tom Smith – 859-281-5095 / [smitht@lexha.org](mailto:smitht@lexha.org)

Michele Lee – [859-281-5078](tel:859-281-5078) / [leem@lexha.org](mailto:leem@lexha.org)

**Invitation For Bid** Contract Documents and **Scope of Work** may also be picked up at:

Lexington-Fayette Urban County Housing Authority  
300 W. New Circle Road  
Lexington, KY 40505

The **INVITATION FOR BID** Ad may also be viewed on our website: [www.lexha.org](http://www.lexha.org)

4. **Pre-Bid Meeting:** A Pre-Bid Meeting for General Contractors proposing to submit bids, will be held at **2:30 p.m., local time, on September 23, 2024**, at the Lexington-Fayette Urban County Housing Authority, 300 West New Circle Road, Lexington, Kentucky 40505. Attendance at the Pre-Bid Meeting is recommended for those making a proposal.
5. Bids shall be accompanied by Certified Check or Bid Bond, payable to the Owner, in an amount not less than five (5%) of Bid.
6. A lump sum bid is desired for the project.
7. The successful bidder shall provide an acceptable 100% Performance and Payment Bond within ten (10) days of receipt of a **Notice of Intent to Award**.
8. Owner reserves the right to reject any or all Bids, and to waive any informality.
9. Bids may not be withdrawn for sixty (60) days after Bid date. Faxed or electronic withdrawals will not be permitted.
10. MBE/WBE/DBE participation/partnership is strongly encouraged.

Lexington Fayette Urban County Housing Authority  
Lexington, Kentucky  
Michele Lee  
Contracts, Grants, and MtW Mgr.